

PREPARED BY:

Ann Lunceford
Southwide Mortgage Co., Inc.

8653 Highway 51 North
Southaven, Mississippi 38671

AND WHEN RECORDED MAIL TO

Southwide Mortgage Co., Inc.
8653 Highway 51 North
Southaven, Mississippi 38671

STATE MS.-DESO TO CO.

FILED

SEP 30 3 07 PM '97

BK 938 PG 259
W.E. DAVIS CH. CLK.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Flagstar Bank, F.S.B.
2600 Telegraph Rd.
Bloomfield Hills, MI 48302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 22, 1996
executed by

to Southwide Mortgage Co., Inc.

a corporation organized under the laws of
and whose principal place of business is 8653 Highway 51 North
Southaven, MS 38671

and recorded in Desoto
State of Mississippi

described hereinafter as follows:

County Records.

Book 812 Page 55

LOT 1791, SECTION 1, GREENBROOK, SITUATED IN SECTION 30, TOWNSHIP 1 SOUTH,
RANGE 7 WEST, CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 11, PAGES 23-24, IN THE OFFICE OF THE
CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

STATE MS.-DESO TO CO.

FILED

OCT 27 1 33 PM '97

BK 944 PG 436
W.E. DAVIS CH. CLK.

Commonly known as: 7578 Clarksfield Place
Southaven, MS 38671

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: February 22, 1996

Southwide Mortgage Co., Inc.

STATE OF
COUNTY OF

On February 22, 1996 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Harry L. Green
known to me to be the President
and Shirley E. Green
known to me to be Secretary/Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Linda Kay Wheeler County,

My Commission Expires 8-2-99

BY: Harry L. Green
ITS: President

BY: Shirley E. Green
ITS: Secretary/Treasurer

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)